## **Begbie PAC Meeting**

Tuesday, March 10, 2020, Begbie Elementary, Library, 7:00pm

| Present:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal – Jo<br>PAC Presider<br>PAC Treasure | nt – Bryan Y. Parents – Kim Nguyen-Stone, Jeff Schein, and Rigel Wong                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| AGENDA                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Chair: Bryan                                   | Y. Recording: Helen S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.                                             | WELCOME / CALL TO ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.                                             | APPROVAL OF AGENDA ApprovedCARRIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.                                             | APPROVAL OF MINUTES FROM February, 2020 ApprovedCARRIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.                                             | Principal's Report John C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                | <ul> <li>with Media and Music in the Spring</li> <li>government suggested April 3 or 17 <ul> <li>school would like to push for date in May</li> </ul> </li> <li>Review of Rock the Salish Sea concert</li> <li>Recognition of Community Field Trips: <ul> <li>Kindergartens – Wilderness Wednesdays (rain or shine)</li> <li>Van Tech Concert</li> <li>Hastings Conservatory</li> <li>Pow Wow Workshop</li> <li>Grade 6/7s went skiing and younger grades went sledding</li> <li>Richmond Cultural Centre – around lunar new year</li> <li>Vancouver Aquarium</li> <li>Vancouver Public Library</li> <li>Yoga class at YWCA (senior students)</li> <li>Science World</li> </ul> </li> </ul> |
|                                                | <ul> <li>COVID-19:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                | <ul> <li>in last week's Principal's update</li> <li>school board takes info and directions from Vancouver Coastal Health (this is the main source of information)</li> <li>2 places to look for information:         <ul> <li>Vancouver School Board website (banner/headline) – most recent info published on February 23<sup>rd</sup></li> <li>Healthlink BC – 4 page handout</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                      |
|                                                | <ul> <li>school cleaning protocols have increased:         <ul> <li>staff directed to clean high tough surfaces on a daily basis</li> <li>school cleaning protocols have increased:                 <ul> <li>bathrooms and common sinks have soap and towels</li> </ul> </li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                | <ul> <li>hand sanitizers are not recommended (handwashing is better)</li> <li>school does track absence rates – nothing out of the ordinary at the moment</li> <li>What is being communicated to students?</li> <li>Teachers model with students (sneezing, hygiene, etc.)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                       |

- COVID-19 continued:
  - How is your child doing?
    - School is safe, giving them information that is based on reality, reassurance.
    - Does the VSB have a plan?
      - If people are healthy come to school.
      - If people are sick stay at home.

## 5. Chair's Report

- A parent donated a bunch of raffle tickets to PAC for use with movie nights, other events, etc.
- Thank you to John for supporting another Food Safe certificate. (Therefore, another parent can help with food distribution at school.)

## 6. Treasurer's Report

- \$37, 215.20 in TD account (balance no change) same as February
- Vancity account increased by 12 cents from February balance \$3058.04
- \$250 cheque to Cheryl for the school library.
- \$399 cheque double written for ACF movie licensing
- \$387.45 cheque to La Grotta Del Formaggio Catering for Teacher Appreciation Lunch.

## 7. Old Business

- Teacher Appreciation Lunch today at Begbie Thank you to Helen for organizing and Queenie, Elisa, and Candy for setting up the staffroom. Teachers felt very much appreciated. Successful annual event.
- Next Movie Night still tentatively scheduled for April 17<sup>th</sup> (Jocelan will follow up in email).

## 8. New Buisness

- C'est Mon Café Mondays OR Mondays and Tuesdays
   Any interest for the future?
   117 orders for the first trial lunch day
  - Try for one more month (in April for Monday and Tuesday)
  - Milk and Fruits & Vegetables program
    - currently Elise is coordinating the program
    - every month there is a delivery
    - Parent helpers needed:
      - to wash the fruits/vegetables and distribute them at lunch
      - distribute milk twice a week
    - Currently there are not enough volunteers. Need to let the programs know if we want to continue participating in the 2020/21 school year by June 2020.
    - We need to tap parents who might be able to help. John The school can provide child-minding at the school when parents are volunteering.
  - The overall need for volunteers from the parent community.
    - How to reach out? (brief brainstorm discussion)
    - We need to advertise. Send information out to group email list.
  - School Teams How are they organized?
    - John shares that teams happen on a volunteer basis by staff.
      - Examples of Begbie sports teams: cross-country, badminton, basketball (senior boys), volleyball (girls)
      - Retired teachers have come back to help in the past.
      - If parents volunteer to coach, there also needs to be a teacher sponsor for the team.

## 9. ADJOURNMENT

Approved......CARRIED

Next PAC meeting April 14, 2020.

## Bryan Y.

Elise W.

## Bryan Y.

## Elise W.

# All

(Parent question – Rigel W.)

All